



|  <b>West Bengal Tenders</b> |   | eProcurement System of Government of West Bengal  |                      |                              |                             |
|--|---|---|----------------------|------------------------------|-----------------------------|
| Tender Details   |   |   |                      |                              |                             |
|  |   |   |                      |                              | Date : 10-Aug-2023 10:56 AM |
|  Print                    |   |   |                      |                              |                             |
| <b>Basic Details</b>   |   |   |                      |                              |                             |
| <b>Organisation Chain</b>  | DEPARTMENT OF HIGHER EDUCATION  GOVERNMENT GENERAL DEGREE COLLEGE - MANGALKOTE  |   |                      |                              |                             |
| <b>Tender Reference Number</b>   | WBHE/GCDCM/NIQ-04/2023-24   |   |                      |                              |                             |
| <b>Tender ID</b>   | 2023_DHE_555551_1   | <b>Withdrawal Allowed</b>                         | Yes                  |                              |                             |
| <b>Tender Type</b>   | Open Tender   | <b>Form of contract</b>                           | Item Wise            |                              |                             |
| <b>Tender Category</b>   | Works   | <b>No. of Covers</b>                              | 2                    |                              |                             |
| <b>General Technical Evaluation Allowed</b>  | No  | <b>ItemWise Technical Evaluation Allowed</b>      | No                   |                              |                             |
| <b>Payment Mode</b>  | Not Applicable  | <b>Is Multi Currency Allowed For BOQ</b>          | No                   |                              |                             |
| <b>Is Multi Currency Allowed For Fee</b>   | No  | <b>Allow Two Stage Bidding</b>                    | No                   |                              |                             |
| <b>Cover Details, No. Of Covers - 2</b>  |   |   |                      |                              |                             |
| Cover No   | Cover   | Document Type                                     | Description          |                              |                             |
| 1  | Fee/PreQual/Technical   | .pdf  | NIQ                  |                              |                             |
|  |   | .pdf  | BIDDERS DOCUMENTS    |                              |                             |
| 2  | Finance   | .xls  | BOQ                  |                              |                             |
| <b>Tender Fee Details, [Total Fee in ₹ * - 0.00]</b>   |   |   |                      |                              |                             |
| <b>Tender Fee in ₹</b>   | 0.00  |   |                      |                              |                             |
| <b>Fee Payable To</b>  | Nil   | <b>Fee Payable At</b>                             | Nil                  |                              |                             |
| <b>Tender Fee Exemption Allowed</b>  | No  |   |                      |                              |                             |
| <b>EMD Fee Details</b>   |   |   |                      |                              |                             |
| <b>EMD Amount in ₹</b>   | 0.00  | <b>EMD through BG/ST or EMD Exemption Allowed</b> | No                   |                              |                             |
| <b>EMD Fee Type</b>  | fixed   | <b>EMD Percentage</b>                             | NA                   |                              |                             |
| <b>EMD Payable To</b>  | Nil   | <b>EMD Payable At</b>                             | Nil                  |                              |                             |
| <a href="#">Click to view modification history</a>   |   |   |                      |                              |                             |
| <b>Work /Item(s)</b>   |   |   |                      |                              |                             |
| <b>Title</b>   | Installation of Gas Pipe Line   |   |                      |                              |                             |
| <b>Work Description</b>  | Installation of Gas Pipe Line with 6 (six) Gas Cylinders (including security deposit of the same) at the Chemistry laboratory (2nd Floor). The gas connection must cover all the tables from both sides maintaining proper safety guidelines with Fitness |   |                      |                              |                             |
| <b>Pre Qualification Details</b>   | Please refer Tender documents.  |   |                      |                              |                             |
| <b>Independent External Monitor/Remarks</b>  | NA  |   |                      |                              |                             |
| <b>Show Tender Value in Public Domain</b>  | No  |   |                      |                              |                             |
| <b>Tender Value in ₹</b>   | 0.00  | <b>Product Category</b>                           | CIVIL WORKS          | <b>Sub category</b>          | NA                          |
| <b>Contract Type</b>   | Tender  | <b>Bid Validity(Days)</b>                         | 180                  | <b>Period Of Work(Days)</b>  | 30                          |
| <b>Location</b>  | Mangalkote  | <b>Pincode</b>                                    | 713132               | <b>Pre Bid Meeting Place</b> | NA                          |
| <b>Pre Bid Meeting Address</b>   | NA  | <b>Pre Bid Meeting Date</b>                       | NA                   | <b>Bid Opening Place</b>     | GGDC MANGALKOTE             |
| <b>Should Allow NDA Tender</b>   | No  | <b>Allow Preferential Bidder</b>                  | No                   |                              |                             |
| <b>Critical Dates</b>  |   |   |                      |                              |                             |
| <b>Publish Date</b>  | 08-Aug-2023 06:00 PM  | <b>Bid Opening Date</b>                           | 18-Aug-2023 03:00 PM |                              |                             |

|  |                      |  |                      |
|--|----------------------|--|----------------------|
| <b>Document Download / Sale Start Date</b> | 08-Aug-2023 06:00 PM | <b>Document Download / Sale End Date</b> | 16-Aug-2023 02:30 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 08-Aug-2023 06:00 PM | <b>Bid Submission End Date</b>           | 16-Aug-2023 02:30 PM |

**Tender Documents**

| <b>NIT Document</b> | <b>S.No</b> | <b>Document Name</b> | <b>Description</b> | <b>Document Size (in KB)</b> |
|---------------------|-------------|----------------------|--------------------|------------------------------|
|                     | 1           | Tendernotice_1.pdf   | NIQ-4              | 121.15                       |

| <b>Work Item Documents</b> | <b>S.No</b> | <b>Document Type</b> | <b>Document Name</b> | <b>Description</b> | <b>Document Size (in KB)</b> |
|----------------------------|-------------|----------------------|----------------------|--------------------|------------------------------|
|                            | 1           | BOQ                  | BOQ_1157060.xls      | BOQ                | 256.00                       |

**Bid Openers List**

| <b>S.No</b> | <b>Bid Opener Login Id</b> | <b>Bid Opener Name</b> | <b>Certificate Name</b> |
|-------------|----------------------------|------------------------|-------------------------|
| 1.          | animeshpresiz@gmail.com    | ANIMESH MONDAL         | ANIMESH MONDAL          |
| 2.          | debiitkgp123@gmail.com     | DEBASISH KUNDU         | DEBASISH KUNDU          |
| 3.          | pkbasu74@gmail.com         | Pradipta Kr Basu       | DR. PRADIPTA KUMAR BASU |

**Tender Properties**

|   |                       |                                    |     |
|---|-----------------------|------------------------------------|-----|
| <b>Auto Tendering Process allowed</b>   | No                    | <b>Show Technical bid status</b>   | Yes |
| <b>Show Finance bid status</b>          | Yes                   | <b>Show Bids Details</b>           | No  |
| BoQ Comparative Chart model             | Normal                | BoQ Compative chart decimal places | 3   |
| BoQ Comparative Chart Rank Type         | L                     | Form Based BoQ                     | No  |
| Show Bid Details in Public Domain stage | Technical Bid Opening |                                    |     |

**Tender Inviting Authority**

|                |                     |
|----------------|---------------------|
| <b>Name</b>    | OIC GGDC MANGALKOTE |
| <b>Address</b> | OIC GGDC MANGALKOTE |

**Tender Creator Details**

|                     |                      |
|---------------------|----------------------|
| <b>Created By</b>   | ANIMESH MONDAL       |
| <b>Designation</b>  | ASSISTANT PROFESSOR  |
| <b>Created Date</b> | 08-Aug-2023 04:58 PM |